

## DR-2 Disclosure Summary Page

DR-2

|                                    |              |                           |                      |                |
|------------------------------------|--------------|---------------------------|----------------------|----------------|
| <b>Citizens for Travis Weipert</b> |              | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>             | State Senate | <b>Statutory Due Date</b> | 1/19/2013            |                |
| <b>County:</b>                     | Johnson      | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                   | 39           | <b>Filed Date</b>         | 1/18/2012 1:25:24 PM |                |
| <b>Committee Code:</b>             | 1960         | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>            | Democratic   | <b>Amendment Date</b>     |                      |                |
| <b>Report Date:</b>                | 2012         | <b>Candidate Name:</b>    | Weipert, Travis J    |                |

## Treasurer

|                   |                          |                    |       |                  |              |
|-------------------|--------------------------|--------------------|-------|------------------|--------------|
| <b>Last Name:</b> | Ferguson                 | <b>First Name:</b> | Abbie | <b>MI:</b>       | M            |
| <b>Address:</b>   | 552 Doe Avenue           |                    |       |                  |              |
| <b>City:</b>      | Tiffin                   | <b>State:</b>      | IA    | <b>Zip Code:</b> | 52340        |
|                   |                          |                    |       | <b>Phone:</b>    | 319-321-7159 |
| <b>E-Mail:</b>    | abbie.ferguson@gmail.com |                    |       |                  |              |

## Chairperson

|                   |                      |                    |       |                  |              |
|-------------------|----------------------|--------------------|-------|------------------|--------------|
| <b>Last Name:</b> | McMaster             | <b>First Name:</b> | Jason | <b>MI:</b>       |              |
| <b>Address:</b>   | 634 Broderick Dr. NE |                    |       |                  |              |
| <b>City:</b>      | Cedar Rapids         | <b>State:</b>      | IA    | <b>Zip Code:</b> | 52402        |
|                   |                      |                    |       | <b>Phone:</b>    | 319-573-2292 |
| <b>E-Mail:</b>    |                      |                    |       |                  |              |

## Statement of Cash On Hand

|                                      |        |
|--------------------------------------|--------|
| Cash on Hand at Start of Period      | \$0.00 |
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total    | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total                            | \$0.00 |
| Schedule B: Expenditure Total        | \$0.00 |
| Schedule F2: Cash Loan Repayments    | \$0.00 |
| Cash on Hand at End of Period        | \$0.00 |

## Additional Assets and Liabilities

|                                      |        |
|--------------------------------------|--------|
| Loans in Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |